

On Smallpox and Injecting Impure, Harmful Substances into the Body: Verdicts From Scholars of the Da'wah¹



Shaykh Ḥamad bin Nāṣir bin Ma'mar (رحمة الله) (d. 1810 CE) was asked about inoculation (tawtīn). He replied:

“The inoculation that is done by some of the common-folk where they take the pus of a person with smallpox², cut the

¹ Vaccination literally means “**cow-poxing**” and appeared in the 18th century. It gained financial and political backing during the 19th and 20th centuries based upon a combination of an incorrect theory of disease, fraudulent science, propaganda and money power. These elements were embodied in the French plagiarist and fraudster known as Louis Pasteur who played a significant role in cementing the false and inaccurate germ theory of disease for the 20th century, upon which the modern day practice of cow-poxing is based. Modern pharmaceutical companies follow the same track by using propaganda, bought or fake science and a discredited model of disease and immunity to make billions in profits. In the 21st century, their aim is to expand this lucrative cow-poxing model to include every person on the planet, desiring to raise their profits from the range of billions to the range of trillions, all on the back of a weaponised concept of contagion which is used to promote fear, belief in omens and control of people’s behaviour.

² Smallpox is among the conditions caused by unclean living conditions and malnutrition. These conditions arise on account of toxicity in the

skin of a healthy person and place it into that person, they claim that if he gets smallpox, it will be milder.³ This is not [considered to be] from the talismans which are prohibited to be worn in what is apparent to us. Rather, it is from [the angle of] medicinal treatment for a disease before it occurs, similar to what they do with the person who gets smallpox, when he gets the smallpox fever. They dye his feet with henna so that smallpox does not appear in his eyes. This has been tried and found to have an effect. Those people claim that inoculation is from the ways that make smallpox milder. That which is apparent to us is that it is disliked because the one who does it is hastening the calamity before it occurs and because overwhelmingly, when he inoculates, he actually gets smallpox and it may even kill him.⁴ Hence, the

body coupled with malnutrition or deficiencies in important nutrients and minerals. They appear in places with poor sanitation, lack of clean water and and inadequate nutrition alongside overcrowding in towns and cities. **These diseases disappear as soon as these conditions are changed without any medical interventions.** Metals, particles and other toxic substances may enter the body through the water or food supply (and in a modern context of heavy industrialisation, through the air), and the body will attempt to remove them in numerous ways, one of which is expulsion through the skin. The symptoms of diseases like smallpox (chickenpox, measles) are in fact healing processes of the body while the actual disease state (toxicity) precedes the symptoms.

³ This is the original idea, that if you repeatedly subject yourself to small amounts of poison such as arsenic (or alcohol), then your body will be able to survive a large amount of poison, should you be subjected to it, and the consequences will be less severe, because your body has become accustomed to it. This idea was applied to disease.

⁴ A large body of evidence exists from historical records that much higher percentages of smallpox were found in those who were

one who has done this has aided in killing himself as has been mentioned by the scholars about the who one ate more than [the level of] saturation and died because of it. So this is the angle of it being disliked.”

Shaykh ‘Abd Allāh Abā Buṭayn (رَحْمَةُ اللَّهِ) (d. 1865 CE) said:

“What is done to the child of what they call cutting (taḍīb), I do not know anything about it and I have not heard any mention of it in the first era. I do not know of its affair it but I dislike it.”

Shaykh Ḥamad bin ‘Atīq (رَحْمَةُ اللَّهِ) said:

“Questions have been presented to us and among your brethren is one who mentions a light matter, which is that a needle is injected into a person’s body till blood is about to flow. Then ‘treatment’ that has come to you from the Christians is put on tip the needle [and injected]. After two or three days, two or three spots begin to appear like smallpox.

vaccinated for it and that the vaccine was frequently the cause of death. However, the promoters of vaccines (“cow-poxers”) were adept at renaming the cause of death to conceal the true numbers that died as a result of vaccination and its harmful effects. This fraudulent practice continues to this day, wherein “cow-poxing” related injuries and deaths are dismissed and the pretence is made that there must be some other cause. Some of the effects of cow-poxing are delayed (such as cancers later in life, infertility) and hence, the causal link may never be made at all. The dispute over “cow-poxing” has been ongoing for over two centuries and would be frequently and openly discussed in the Houses of Parliament in the United Kingdom. Money power, propaganda and fake or bought science—just as with tobacco in mid 20th century—continue to hold sway and exert tremendous influence.

They have not mentioned that it has become a cause of death of anyone, but another [source] says that many people have died as a result of it. In summary, nothing has reached us from Allāh, nor from His Messenger, nor from the leading scholars of the religion with respect to it being lawful and unlawful. Save that I came across some verdicts of one of the students of Shaykh Muḥammad bin ‘Abd al-Wahhāb (رَحْمَةُ اللَّهِ), and he said therein: ‘Nothing has come to us regarding it however, if death occurs because of it, the person who did it is like the one who caused death.’ And we have seen this practice around us but we have not done it. Neither have we prohibited it nor have we allowed it because no foundation [with respect to its ruling] has reached us.

As for [the issue] of the ‘treatment’ having come to you from the Christians,⁵ then the base ruling with respect to all entities is lawfulness and permissibility, except that whose prohibition is established, or in which [the presence of] verified and apparent harm has become clear.⁶ The Exalted

⁵ It appears that the ‘treatment’—the inoculated material to be injected into the skin—came from Christians.

⁶ The harm of “cow-poxing” has been verified and established concretely in the 21st century, in the same way that the harm of tobacco eventually became clear and apparent. This was after smoking had been endorsed by (bought) scientists and misguided, ignorant physicians for decades. This is in addition to the fact that it is built upon a false, inaccurate theory of disease. It targets the “adaptive” aspect of the “immune system”, which relates to antibodies. Since the crude concept of antibodies appeared centuries ago, scientific discovery has advanced whereby it is now known that **antibody levels do not correlate with immunity** and antibodies are only one small part of a much larger and more complex system which still remains mind-boggling to scientists.

said: ‘**And pursue not, that of which you have no knowledge.**’ (17:36). With respect to these types of affairs, the matter is light. It is sufficient for a person to remain silent about them until a legislative ruling from the Book of Allāh or Sunnah of His Messenger, or what is established from the Companions or what a group of the leading scholars have said becomes clear. Allāh the Sublime did not leave anything that is obligatory upon the creation to act upon except that He explained it upon the tongue of His Messenger (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), and likewise what He declared unlawful, its evidences are apparent and known.”

And **Shaykh ‘Abd Allāh, Shaykh Ibrāhīm**, [who are] the two sons of Shaykh ‘Abd al-Laṭīf, and **Shaykh Sulaymān bin Saḥmān** replied:

“This ‘tadjīr’⁷ which some of the physicians called ‘inoculation’ and what some of the common-folk called ‘cutting’ (tawtīn, t’adīb)⁸, it is not permissible to use that. We have not come across anything of the speech of the scholars regarding it. Shaykh Ḥamad bin Nāṣir bin Ma‘mar was asked

They acknowledge ignorance of much of its mechanisms and it is as yet not fully grasped. Further, “cow-poxing”, a poisoning of tissue and the blood supply, **tends to skew the immune response**. It sets up a person for having either too weak a generalised response or too strong a specific response, which in some cases can lead to death, depending on other factors.

⁷ Inducing a milder manifestation of disease, in this case, smallpox, as a means of protection from a more severe form.

⁸ Cutting the skin for the purposes of placing some material from a diseased person into it.

about this, likewise Shaykh Abā Buṭayn and they both responded:” [and then they mentioned the two previous answers from them and then said]:

“And the claim of those ignoramuses that this is from the permitted ways is a futile claim due to two reasons:

The first of them is that they do not use it after its occurrence and the appearance of its symptoms such that it can be considered from the angle of medicinal treatment. Rather, they do this [practice] so that it does not occur, but perhaps it will occur on account of it, and hence, it has simply hastened the occurrence of calamity before it would have occurred [by way of Allāh’s will, if He had willed it].

The second: If this had been from the angle of medicinal treatment and taking the means, it would still be impermissible because it is treatment through a means that Allāh and His Messenger did not legislate. This is because inoculation is through pus which is impure (najas), or through something that is made from it.⁹ And medicinal

⁹ Vaccines are made by taking diseased matter from sick people which is then cultured through various mediums which include: monkey kidney tissues, chick embryos, dissected organs of human aborted fetuses, pig pancreatic hydrolysates of casein, calf blood serum, and others. Harmful proteins and residual genetic materials remain in these cultures and their removal by filtration and the likes is **impossible** which has been discreetly acknowledged, but kept hidden from public awareness. These materials can lead to tumours and other harmful outcomes and this is why vaccine inserts always state that the vaccine has not been tested for tumorigenic (cancer) potential and likewise, infertility. Poisonous substances such as formaldehyde, mercury (in the form of thimerosal) and aluminium are also added as adjuvants and they can pass into the brain leading to inflammation and the disease conditions

treatment using the impure unlawful [substance] is not allowed and not permitted due to his (صلى الله عليه وسلم) saying: ‘O servants of Allāh, treat your illnesses but do not treat them with what is unlawful, for Allāh did not make cure for my nation in that which He made unlawful upon them.’

And we prevent [others] from this [practice], we do not allow it, and we punish the one who does it.”¹⁰

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which are related to that. Likewise, antibiotics such as neomycin are also included in vaccines, and they can interfere with absorption of important vitamins such as B₆, thereby affecting vital functions in the brain and elsewhere. Concerted efforts to conceal these affairs have always existed from the very beginnings of the practice of “cow-poxing” and today tremendous **financial, political and legal power** is used to defend this lucrative business model based upon poisoning the blood and tissue of healthy individuals.

¹⁰ Refer to *Al-Durar al-Saniyyah* 5/77-80.

Note:

Vaccine ingredients can include:

Formaldehyde, mercury as thimerosal (or substitute #6-pheno-oxyethanol, a protoplasmic poison), aluminium, paint thinner, highly toxic alcohols, such as ethanol, methanol, isopropyl, and 2 phenoxyethanol, as well as coolant, anti-freeze, dye, detergent phenols, solvent, borax, disinfectant, MSG, glycerol, sulfite and phosphate compounds, polysorbate 80/20, sorbitol, polyribosylribitol, betapropiolactone, Amphotericin B and other chemicals, plus hydrolized gelatin, casein, dead animal tissue and blood (e.g. cow, chick embryo, monkey, sheep, pig, dog, etc), aborted human fetus cells, mutated (more virulent) human viruses, contaminant animal viruses (e.g. SV40, which causes cancer in humans), bacteria, bacterial endotoxins, antibiotics, yeast and animal, bacterial and viral DNA (which when injected can be incorporated into the recipient DNA).¹¹

¹¹ One should note that when smoking tobacco appeared and its harms were either not known or kept hidden, the attitude of Muslim scholars would have been either to say that there is no known ruling for this practice or to defer to specialists on the subject. Those specialists, including Muslims, would have simply gone by the consensus of that time, that there are no health implications, especially considering that doctors were themselves smoking and being used by the tobacco companies to advertise cigarettes. However, fast-forward a few decades to half a century later and we have a completely different picture. This shows that Muslim scholars may defer to “specialists” at a time when the realities are hidden and when a consensus might exist but which is based upon incorrect [or even fraudulent] science. This was the case with the tobacco companies and is certainly the case with vaccination.

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Decades Later...



And then the counter-attack: E-cigarettes, vaping to create and expand new markets.



The vape company Juul said it doesn't target teens. Its early ads tell a different story.

A new analysis of Juul's marketing campaign suggests it targeted youth from its inception.

By Julia Belluz | @juliaoftoronto | julia.belluz@voxmedia.com | Jan 25, 2019, 9:10am EST

If you've got the picture, now apply the same critical thinking skills to "cow-poxing" and the expansion of its markets.

A SIMILITUDE

What was stated by the Shaykhs of the da‘wah was also said by intelligent people of the world in other places, and intelligence and sound judgement as it relates to worldly affairs can be found in both the believer and the disbeliever from among the People of the Book:

“When Inoculation with Smallpox was introduced by Maitland in 1821, the Rev. Edward Massey preached a sermon against the practice, which led to a controversy; and in a letter Massey thus addressed Maitland—

“Inoculation, in your sense, is an engraftment of a corrupted body into a sound one ; an attempt to give a man a disease, who is in perfect health, which disease may prove mortal.

“This I said was tempting Providence.¹²

“To which you reply, It resembles that of a person who leaps out of a window for fear of fire ; and surely that can never be reckoned a mistrust of Providence.¹³

“No, certainly, Sir, if his house be really on fire, and the stairs burnt. ‘Tis the only probable way of safety left; and if the leap should kill him, the action could neither be called sinful or imprudent. But what should we say to a man who

¹² Meaning, the Divine Decree and this was the same as what was said by Shaykhs ‘Abd Allāh, Ibrāhīm and Sulaymān in the last fatwā above, in that one would simply be hastening harm unnecessarily.

¹³ So this is the counterargument, which is how can you say that jumping from a window of a house on fire is a mistrust of the divine decree, since it is from the means of escape and safety.

jumped out of the window when his house was not a-fire, only to try what he might perhaps be forced to do hereafter? This mad action exactly hits the case between us. For if my house be not on fire, that is, if I am in no apparent danger, what need I jump out of the window? What occasion is there to inoculate me?

“To carry on your, own allegory, I would ask you, Sir, what human or divine authority you have to set a man’s house on fire, that is, put a man who is in perfect health in danger of his life by a fit of illness?”¹⁴

Summary of the similitude: “Hey, jump out of the window of your house, even if the house is not on fire. No harm if you break a leg or an arm, at least you know what to expect when the house is on fire!”

And also: “Hey, I am going to set your house on fire so that you can learn how to jump out of the window to save yourself, so that if and when your house is engulfed by a fire, you will know exactly what to do!”

Next, supporting the observations of the Shaykhs of the da‘wah, we present a small report on Smallpox being caused by the practice of vaccination.

¹⁴ From the book: “SIR LYON PLAYFAIR Taken to Pieces and Disposed of: Likewise SIR CHARLES W. DILKE, Bart. Being a Dissection of their speeches in the House of Commons, on 19th June 1883 in defence of Compulsory Vaccination.” (1884, London), by William White.

SMALLPOX¹⁵

In England, compulsory vaccination against smallpox was first introduced in 1852, yet in the period 1857 to 1859, a smallpox epidemic killed 14,244 people. In 1863 to 1865, a second epidemic claimed 20,059 lives. In 1867, a more stringent compulsory vaccination law was passed and those who evaded vaccination were prosecuted. After an intensive four year effort to vaccinate the entire population between the ages of 2 - 50, the Chief Medical Officer of England announced in May 1871 that 97.5% had been vaccinated. In the following year, 1872, England experienced its worst ever smallpox epidemic which claimed 44,840 lives. Between 1871-1880, during the period of compulsory vaccination, the death rate from smallpox leapt from 28 to 46 per 100,000 population.

Writing in the British Medical Journal (21/1/1928 p116) Dr L Parry questions the vaccination statistics which revealed a higher death rate amongst the vaccinated than the unvaccinated and asks:

“How is it that smallpox is five times as likely to be fatal in the vaccinated as in the unvaccinated?”

“How is it that in some of our best vaccinated towns - for example, Bombay and Calcutta - smallpox is rife, whilst in some of our worst vaccinated towns, such as Leicester, it is

¹⁵ A chapter from the book by Ian St. Clair, “Vaccination: The Hidden Facts”.

almost unknown?

“How is it that something like 80 per cent of the cases admitted into the Metropolitan Asylums Board smallpox hospitals have been vaccinated, whilst only 20 per cent have not been vaccinated?”

“How is it that in Germany, the best vaccinated country in the world, there are more deaths in proportion to the population than in England - for example, in 1919, 28 deaths in England, 707 in Germany; in 1920, 30 deaths in England, 354. In Germany in 1919 there were 5,012 cases of smallpox with 707 deaths; in England in 1925 there were 5,363 cases of smallpox with 6 deaths. What is the explanation?”

In Scotland, between 1855-1875, over 9,000 children under 5 died of smallpox despite Scotland being, at that time, one of the most vaccinated countries in the world. In 1907-1919 with only a third of the children vaccinated, only 7 smallpox deaths were recorded for children under 5 years of age.

In Germany, in the years 1870-1871, over 1,000,000 people had smallpox of which 120,000 died. 96% of these had been vaccinated. An address sent to the governments of the various German states from Bismarck, the Chancellor of Germany, contained the following comments:

“... the hopes placed in the efficacy of the cowpox virus as preventative of smallpox have proved entirely deceptive”.

In the Philippines, prior to US takeover in 1905, case mortality from smallpox was about 10%. In 1905, following

the commencement of systematic vaccination enforced by the US Government, an epidemic occurred where the case mortality ranged from 25% to 50% in different parts of the islands. In 1918-1919 with over 95% of the population vaccinated, the worst epidemic in the Philippine's history occurred resulting in a case mortality of 65%. The highest percentage occurred in the capital Manila, the most thoroughly vaccinated place. The lowest percentage occurred in Mindanao, the least vaccinated place owing to religious prejudices. Dr V de Jesus, Director of Health, stated that the 1918-1919 smallpox epidemic resulted in 60,855 deaths. The 1920 Report of the Philippines Health Service contains the following comments:

“From the time in which smallpox was practically eradicated in the city of Manila to the year 1918 (about 9 years) in which the epidemic appears certainly in one of its severest forms, hundreds after hundreds of thousands of people were yearly vaccinated with the most unfortunate result that the 1918 epidemic looks prima facie as a flagrant failure of the classic immunization towards future epidemics”.

In Japan, 1885, 13 years after compulsory vaccination commenced in 1872, a law was passed requiring re-vaccination every seven years. From 1886 to 1892, 25,474,370 revaccinations were recorded in Japan. Yet during this same period Japan had 156,175 cases of smallpox with 38,979 deaths representing a case mortality of nearly 25%. In 1896, Japanese Parliament passed another act requiring every Japanese resident to be vaccinated and re-vaccinated every 5 years. Between 1889 and 1908, there were 171,611 smallpox cases with 47,919 deaths, a case mortality of 30%.

This case mortality exceeds the smallpox death-rate of the pre-vaccination period when nobody was vaccinated. It is noteworthy that Australia, one of the least vaccinated countries in the world for smallpox had only three smallpox cases. In 15 years, in comparison with Japan's record of 165,775 cases and 28,979 deaths in only 6 years of compulsory vaccination and re-vaccination.

In an article, 'Vaccination In Italy' which appeared In the New York Medical Journal, July 1899, Chas Rauta, Professor of Hygiene and Material Medical in the University of Perguia, Italy, points out:

"Italy is one of the best vaccinated countries in the world, if not the best of all, for twenty years before 1885, our nation was vaccinated in the proportion of 98.5%. Notwithstanding, the epidemics of smallpox that we have had have been something so frightful that nothing before the invention of vaccination could equal them. During 1887, we had 16,249 deaths from smallpox; in 1888- 18,110 and 1889, 13,413".

Professor Rauta has stated:

"Vaccination is a monstrosity a misbegotten offspring of error and ignorance; it should have no place in either hygiene or medicineBelieve not in vaccinaton, it is a world-wide delusion, an unscientific practice, a fatal superstition with consequences measured today by tears and sorrow without end'.

From his book, The Vaccination Superstition, Dr J W Hodge writes:

“After a careful consideration of the history of vaccination gleaned from an impartial and comprehensive study of vital statistics, and pertinent data from every reliable source, and after an experience derived from having vaccinated 31000 subjects, I am firmly convinced that vaccination cannot be shown to have any logical relation to the diminution of cases of smallpox....

“Vaccination does not protect, it actually renders its subjects more susceptible by depressing vital power and diminishing natural resistance, and millions of people have died of smallpox which they contracted after being vaccinated’.

In the USA, June 25th, 1937, Dr William Howard Hay addressed the Medical Freedom Society on the Lemke Bill to abolish compulsory vaccination. He stated:

“I have thought many times of all the insane things we have advocated in medicine, that is one of the most insane - to insist on the vaccination of children, or anybody else, for the prevention of smallpox when, as a matter of fact, we are never able to prove that vaccination saved one man from smallpox....

“I know of one epidemic of smallpox comprising nine hundred and some cases, in which 95 per cent of the infected had been vaccinated, and most of them recently....

“it is now thirty years since I have been confining myself to the treatment of chronic disease ... I have run across so many histories of children who had never seen a sick day until they were vaccinated and who... have never seen a well day

since....

“In England, where statistics are kept a little more frankly and accurately and above board... than in this country the actual official records show 3 times as many deaths directly from vaccinations as from smallpox for the past twenty one years... I will guarantee you that there are 3 times as many deaths that were not recorded, that are directly traceable to vaccinations. That doesn't take into account the many many cases of encephalitis or sleeping sickness, and of this or that form of degeneration, that occurs as the result of vaccination....”

“it is nonsense to think that you can Inject pus - and it is usually from the pustule end of the dead smallpox victim... it is unthinkable that you can inject that into a little child and in any way improve its health. What is true of vaccination is exactly as true of all forms of serum immunization, so called...if we could by any means build up a natural resistance to disease through these artificial means, I would applaud it to the echo, but we can't do it....”

“The body has its own methods of defence. These depend on the vitality of the body at the time. If it is vital enough, it will resist all infections; if it Isn't vital enough, it won't, and you can't change the vitality of the body for the better by introducing poison of any kind into it”.

According to the official figures of the Register General of England only 109 children (under 5) in England and Wales died of smallpox in the twenty-three years ending December 1933, but 270 died of vaccinations in the same period in

these two countries. Between 1934 and 1961, not one smallpox death was recorded and yet during this same period 115 children under 5 years of age died as a result of the smallpox vaccination. This ultimately forced the government to repeal the Vaccination Act for smallpox.

The situation was just as bad in the USA. An article in the July 1969 issue of Prevention Magazine stated that 300 children in the USA died from the complications of smallpox vaccine since 1948. Yet during that same period there was not one reported case of smallpox in the country. In October 1971, Dr Samuel Katz, Duke University Medical Centre, speaking at the annual meeting of the American Academy of Pediatrics said that an average of six to nine individuals die each year from smallpox vaccinations. Authorities eventually abandoned the vaccine as Dr Archie Kalokerinos points out:

“About 10 - 15 years ago some of my colleagues in the United States gave me some very interesting information. They said that smallpox vaccination had been stopped, not because smallpox had been wiped out, but because they were having trouble with the vaccine. They would vaccinate an individual and that individual would give active smallpox to a contact. The whole thing was out of control and they weren't game to use it’.

This is probably why Professor Ari Zuckerman, a member of the World Health Organisation's advisory panel on viruses has stated, *“Immunization against smallpox is more hazardous than the disease itself”.*

Even the British Medical Journal (1/5/1976) states:

“It is now accepted that the risks of routine smallpox vaccination outweigh those of natural infection In Britain”.

A FEW WORDS ON “IMMUNITY”

Today—despite what has preceded—an argument will be made by the medically indoctrinated that antibodies are the mechanism of immunity, using this as a means of defending the practice of vaccination.

It is claimed that vaccination leads to production of antibodies, **which it does**, and that this means or translates to immunity. This is incorrect, since antibodies do not correlate with “immunity” as has been amply proven by *ḥiss* (sensory perception) and *tajribah* (direct experience) and scientific investigation. For example, children with the condition known as **agammaglobulinemia**¹⁶ get measles and clear it and remain immune to it thereafter. Outbreaks of disease occur in 100% or highly vaccinated populations with high levels of “seroconversion”, which is the production and presence of antibodies in the blood. In fact vaccines, despite stimulating antibodies, are becoming the leading cause of disease outbreaks, the very diseases they are supposed to “protect” against.¹⁷

The antigen-antibody theory of disease and immunity is inaccurate, extremely narrow and outdated and is

¹⁶ Reduced ability to produce antibodies.

¹⁷ “In 2017, the World Health Organization (WHO) reluctantly admitted that the global explosion in polio is predominantly vaccine strain. The most frightening epidemics in Congo, Afghanistan, and the Philippines, are all linked to vaccines. In fact, by 2018, 70% of global polio cases were vaccine strain.” Gates’ Globalist Vaccine Agenda: A Win-Win for Pharma and Mandatory Vaccination, April 09, 2020. Robert F. Kennedy Jr.

<https://childrenshealthdefense.org>

scientifically disproven. Initially it was thought that the “immune system” was sufficiently explained through the very crude and simplistic concept of a “foreign body” and an “antibody”, and an “adaptive” response of the human body to each “foreign body”. Then in the 1950s the “innate” immune response was discovered, which is mediated by cells and is a broader, more fundamental immune response. Thus, immunity was then seen as having two tiers, or two systems, the innate and the adaptive. The “innate” aspect was only understood vaguely. This has been the model for immunity from that time.

However, it is now becoming more and more clear that the “immune” system not only involves both the **innate** and **adaptive** immune responses, but also the **interferon system**, and likewise the **microbiome**—trillions of bacteria in the body, perhaps from two to ten times more than the bodies own cells—and the **microvirome**—many more trillions of “viruses” produced by the body’s cells, but which are really microvesicles called “exosomes”¹⁸—and then all of this is connected to the **neural system**. And even this is not the complete picture. As Muslims we have to factor in the role of the **soul** and also **sins and disobedience**, as well as the factor of emotions such as **hope and reliance** which can stimulate innate healing mechanisms, and conversely **fear**

¹⁸ Exosomes are produced by the body’s cells in response to stress and toxicity and they play a variety of roles such as providing a body-wide communications network between cells, waste management and much more. They are wrongly identified as “viruses” in the modern lunatic model of disease.

and **anxiety** which can do the reverse and induce disease. Further, even framing all of this as an “immune system” is actually incorrect. It has been misunderstood and wrongly framed from the beginning. The whole **war-like phraseology** of “immunity”, “defence”, “pathogen”, “attack”, “kill” and so on, is wrong and very misleading.

A more accurate way of looking at health and disease is through the concept of **homeostatis**, which is the equilibrium of all systems in the body. It refers to **balance, i'tidāl**. What is considered to be “disease” and its symptoms in the false model of disease is simply the body’s inherent and in-built response mechanisms to return the body back to equilibrium, it is a healing process. The disease state is what precedes that healing phase. This **confusion** between the **actual disease state** and the **healing or crisis resolution phase** and wrongly treating the latter as the former is the great mistake being made in modern allopathic medicine. Millions upon millions have been trained to believe in this model as the truth and the vast majority of research is conducted upon this incorrect model because it is mostly funded by those who profit hugely from it.

I will explain this matter—due to its great importance—with an illustration that shows the difference between the two models:

In measles—in the **rational, common sense** model of disease—what happens is that the child reaches an age wherein sufficient toxins have accumulated in the body through the atmosphere and food and a natural healing process is triggered wherein the body uses the skin to expel

such materials. Those who are deficient in essential nutrients such as Vitamin A, Vitamin C, Vitamin D, Selenium and so on, they will tend to exhibit stronger symptoms during the body's crisis resolution mechanism. The symptoms of fever and rash subsequently experienced are not the disease, but the healing and crisis resolution phase. The disease state preceded this phase. The body has been pre-programmed to self-heal and in this is recognition of Allāh's rubūbiyyah and praise of Him. So Allāh (عَزَّوَجَلَّ) is the Healer (**al-Shāfi**) and the knower of all diseases and cures and the one powerful over health and healing (**al-Ṭabīb**).¹⁹ The physician simply facilitates this healing process.

Before the false model of medicine became dominant, rational, intelligent physicians would simply support the body's innate healing abilities by giving children Vitamin A and Vitamin C, which are empirically proven to modulate and hasten the healing process in measles. This would make the body's innate ability much more efficient and allow the symptoms to pass much more easily. Further, since a natural, whole-body response was made by the body to this challenge, with the entire "immune system" involved, the body will have been sufficiently primed, or trained, and it will never get measles again, since its systems have now been activated and will be responding in real time, rather than to wait until a crisis appears. So here, the true healer is Allāh (عَزَّوَجَلَّ), who programmed the body with inherent healing

¹⁹ This is the meaning of "Ṭabīb" as explained by al-Bayhaqī.

capacities (fever, rash)²⁰ in response to disease states (toxicity), and the physician is the facilitator of the healing process. The healing process involves all systems working in equilibrium and balance, so long as it has the essential nutrients.

In this model, the microbiome and the microvirome—as well as other systems—are all involved in the healing process. The bacteria and the “viruses”—which are really **exosomes**—are not the causative agents of disease, but are involved in the cleaning and healing process. Just because they are at the scene of “disease” does not mean that they are causative agents. This is the great mistake made by the germ theory fanatics of the 19th, 20th and 21st centuries. It is similar to reasoning that since firemen are always at the scene of fires, they must have caused the fire and since rats are always present where there is junk and rotting food, they must be the cause of its presence, and since police cars and ambulances seem to be present on the scene of motorway

²⁰ Many of the symptoms we experience such as **sweating** (expulsion of toxins), **fever** (enhancing and speeding up the healing process), **sickness** and **diarrhoea** (two means of clearing the body of what could be harmful if retained), **coughing** (clearing of lungs), **sneezing** (clearing trapped gas and blockages from liver), **runny nose** (clearing of morbid debris from mucosal areas) and so on, these are all healing and clearance processes for which Allāh is to be glorified, and by understanding them properly and what their purposes are, a person is able to appreciate better why Allāh is al-Shāfi and the “Ṭabīb” and will be greater in his affirmation of Allāh’s rubūbiyyah, His asmā’ and ṣifāt and therefore in his actualisation of His ulūhiyyah.

accidents, they must be causative agents of accidents. This is but the reasoning of lunatics.

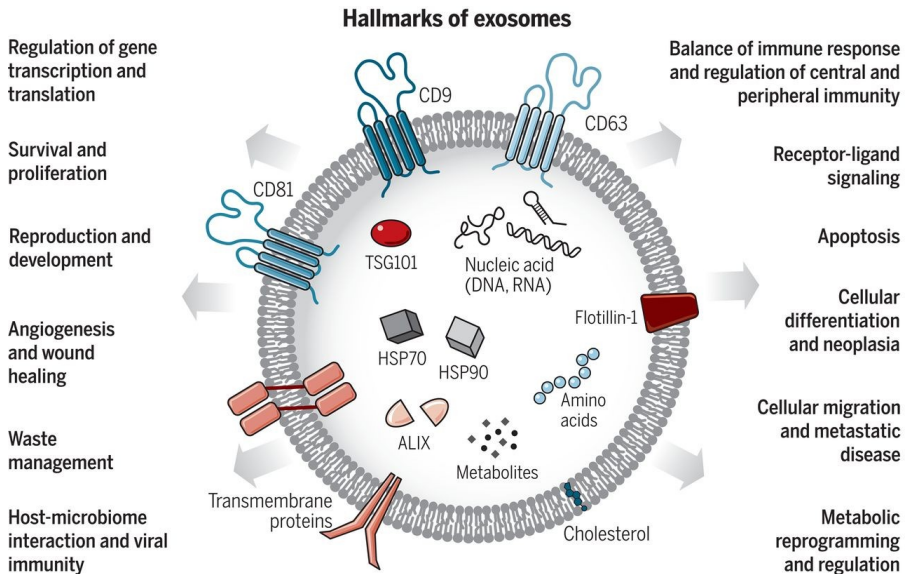


Figure: An exosome and its various functions in the body.

This naturally leads us to the second, **lunatic** model of disease. In this model, an alleged “virus” which has never, ever been purified and isolated in *the proper sense of the word*, and which can only be detected indirectly²¹, is claimed

²¹ As is explicitly stated in textbooks of virology. “Viruses occur universally, but they can only be detected indirectly.” Introduction to Modern Virology. Dimmock, Easton and Leppard, 6th edition (Blackwell Publishing, 2007), p. 3. When samples are taken from the nose, throat or lungs of people, it is never a virus which is being detected, but very small fragments of genetic material. The true origin of this material is never known, however it is ascribed to a “virus”. No intact, whole virus is ever detected, let alone *purified* in the proper sense of the word and only indirect methods are being used for detection.

to be the cause of the symptoms of measles. The lunatics refer to these symptoms **as the disease itself**, and thus try to suppress them. In other words, what Allāh has programmed in the body of its ability to mobilise its systems to expel foreign, unwanted or harmful materials from the body is the disease, and not the healing.

This is but revilement upon the rubūbiyyah of Allāh, a revilement upon His creative power and a belittlement of His name of al-Shāfi and His description of being the Ṭabīb. This amounts to a lack of appreciation of the statement of Ibrāhīm (عَلِيَّهِ السَّلَام): **“And when I am sick, He [is the one who] cures me.”** (26:80). Imperfection is attributed to Allāh in the sense that what He created as inherent healing mechanisms automatically triggered upon departure from homeostasis²² are seen to be defects and undesirable. And then the alleged healing, in principle, is attributed to man and his medicine, when in reality all the man is doing is suppressing the actual healing mechanisms created by Allāh (عَزَّوَجَلَّ). The body is seen as defective and man seen as the one perfecting it. And this then leads us towards the direction of the naturalists and evolutionists in their false claims about man as an imperfect biological creature who came about haphazardly. And this, let alone leading us to the direction of the Pagans of Jāhiliyyah who would use the morphological form of (فُعَال)²³

²² And this occurs through any one of or a combination of: a) deficiency in vital nutrients, malnutrition, b) toxicity in its various forms and types, c) depressed moods and states of fear, anxiety, stress and so on, and d) sins, disobedience.

²³ The Arabs used this morphological form (wazan) for disease states.

for sneezing, having taken it as a disease and an omen, when it is in fact **a blessing and healing mechanism** from Allāh (ﻋﺰﻭﺟﻞ) as explained by Ibn al-Qayyim. When a person would sneeze, they would take it as an omen and make supplication against him and keep away from him.

Returning to measles, the modern-day lunatics reason that to protect children from what is really a beneficial training exercise for the child, a maturation of their bodies' healing processes, they should be injected with the alleged "virus", foreign genetic material, toxins and heavy metals. The reasoning is that the body will produce "antibodies" and defend the child against measles—which is actually a healing process and for the vast majority of children, harmless.²⁴

²⁴ Only those experience more severe symptoms who are deficient in important nutrients such as Vitamin A. However, their healing phase can be lightened by giving high doses of Vitamin A, Vitamin C—as has been proven empirically. But this rational model of disease and approach to treatment is not very profitable. Maintaining homeostasis, an equilibrium of all systems, through sound nutrition and avoiding toxicity makes a person immune from all types of disease. This kills the disease industry. However, if you blame disease on microbes, bacteria, viruses in a one-disease one-cause relationship, you can create a never ending supply of diseases to fight against and for which to create drugs and vaccines. This is the new business model for the 21st century, the money power has migrated to this arena, the arena of "infectious disease"—to making money out of 'adwā (contagion) and controlling people's behaviour around this concept. The germ theory lunatics once thought that **pellagra** was caused by a bacteria or a virus. In vain they tried to pin it on a microbe. Eventually it was realised that it was simply a deficiency in Niacin (Vitamin B3). This disease was known by the four D's: diarrhea, dermatitis, dementia, and death. A similar story with **scurvy** and Vitamin C deficiency. And the same is found today with

From the lunatic's point of view, this is "protecting against disease" whereas from the rational person's point of view, this is suppressing the body's healing processes and simply deferring them to a much later age where there may be complications and more severe symptoms. In fact this is what has been happening over the last forty years due to mass vaccinations. The full expression of the "disease"—which is really a healing phase—is being pushed into higher and higher age groups, as is the case with measles.

So the child is injected, and because of the presence of "adjuvants" in the form of metals and other substances, the body is shocked into producing antibodies. This shock causes a skewing, an imbalance, in the immune response, which is heavily weighted towards the "adaptive" immune response, the part that involves antibodies.

To put the idea firmly into the mind of the reader, imagine **a man walking on a tightrope** suspended between two buildings or two cliffs. He has with him a long pole, let's say 10 metres in length. It is perfectly balanced between his

respiratory diseases and Vitamin D, Vitamin B1 (Thiamine) and Selenium deficiency. You can either focus on the proper modulation of the "immune system" by ensuring proper levels of vital nutrients—which prevent a range of diseases all at the same time. Or you can shift the focus on viruses—[which are not the actual causes of disease in the first place, but are mobilised by the body in response to stress and toxicity]—and manufacture vaccines for each microbe or "virus" whilst ignoring the more fundamental issues of proper nutrition and toxemia status. The second model is much more lucrative and enables a never ending supply of medical interventions to be sold to people on the basis of fear of contagion.

hands, 5 metres on each side. Any time he is challenged by being put off balance, he is able to quickly restore balance using the pole and his own agility and the perfect functioning of all of his limbs and organs. He restores balance each time and is able to proceed on the rope to the other side.

However, if you were to skew and handicap this tightrope walker by making him hold the pole 7 metres to one side and 3 metres on the other, he will be forced to make either an inadequate response or too strong a response, depending on which side the challenge came from. Either way, he will fall and perish, whether by **underreacting** or **overreacting**.²⁵

This is a similitude for the “immune response” in people. Put another way, their ability to return to **homeostasis** has been damaged and impaired. This could be due to numerous factors which include “cow-poxing”,²⁶ a history of taking powerful, toxic drugs which suppress this natural ability, eating additive-laden, devitalised food over many decades and so on.²⁷

²⁵ And this is the nature of people with respect to homeostatis and the “immune system” if we permit ourselves to use this language. Some are in balance, 5:5—meaning **an equilibrium of all systems** including equilibrium of **all elements** that make up the “immune system” as explained previously. Others are 6:4, others 7:3, others 8:2 and some are completely out of tune, 9:1 and will likely perish with the slightest challenge.

²⁶ It is reported in the scientific literature that “cow-poxing” for influenza can increase risk of what are referred to as “infections” by over 35%.

²⁷ One should not misunderstand the point here. It is not being claimed that in every single case of disease, all that we are ever seeing is a simple “healing process”. Because of certain factors which damage the “immune system” or the body’s ability to return to “homeostasis”, in

Coming back to the issue of measles, so what will happen after injection is that the antibody aspect of immunity will be greatly exaggerated and this will switch off or down-regulate the other aspects of immunity. However, it is these other aspects of immunity that would normally work together in a comprehensive, co-ordinated process to rid the body of unwanted materials, while antibodies only play a minor role.²⁸ So what will happen is that the typical healing symptoms which are observed, such as a fever and a rash, they will be suppressed and this will be treated by the lunatic as “protection” for the child and “prevention of disease”.

The toxins and unwanted materials that the body would have ordinarily expelled remain in the body and in addition a new burden of toxins has been introduced into the body comprising foreign, impure, genetic material, metals and other harmful substances that have absolutely no place in the body. The body will have to—at some later point—try to expel them. With increasing assaults on the body through the continued injection of toxicity with more and more vaccinations, the innate healing processes become more suppressed and the adaptive aspects become hyperactivated

many cases it will be so that what we are seeing of disease symptoms is actually due to malfunction and impairment of the body’s healing mechanisms. This is especially the case in the modern era of chronic, degenerative diseases whose causes return back to the various factors already mentioned. Hence, this subject matter is complex and intricate, but we must grasp the basic foundations in order to decipher what is going on.

²⁸ The mistaken notion that antibodies equate to immunity is the foundation of the lunatic, yet lucrative model of vaccination.

and can remain in such a state so for years on end, leading to other chronic disease states. This leads to the situation where a serious crisis resolution attempt will be made some time in the future. This will be much more severe than in the case where the body had simply been left to do what it has been programmed to do by its Originator and Maker, with the physician only facilitating and managing the process. Or, it may be the case that the body is unable to make any resolution of the crisis at all because it has become “immunopathological” or “immunocompromised”, which means its “immune system” has itself become sick and defective—and this itself returns back to numerous causes as has preceded.

And all praise is due to Allāh and may He make good mention of His Prophet in the highest company and grant him and his family and companions safety.

BRIEF ANSWERS TO MISCONCEPTIONS

These are responses to misconceptions. They are mostly addressed in the main article above in one takes care the read it with deliberation. So brief answers will be given.

1. *“These verdicts are old and we have contemporary scholars with verdicts that permit vaccination, “cow-poxing”.*

Reply:

The verdicts of the scholars cited in this article are based on unchanging and universal Islāmic principles and whether these verdicts were made 200 years go, 1200 years ago, or 200 years in the future makes no difference. The principle is that treatment by way of that which is **impure** or which is harmful is unlawful. Further, there must be sound, truthful evidence that there is actual benefit (in the true sense of the word) in the particular treatment and if none is proven, then the treatment is futile and without purpose.

When contemporary scholars answer this question about cow-poxing, they include these same caveats and conditions and do not simply make a blanket allowance. However, if they defer the matter to Muslim physicians who are simply blind-followers and not pioneers and verifiers, then the testimony of these Muslim physicians can be challenged and rejected on account of strong evidence to the contrary.

2. *“Fear Allāh and stop misleading people. There was no germ theory in the time of these scholars or Ibn Ḥajar.”*

Reply:

The germ theory of disease is a false theory and anyone with the most basic and elementary qualification in science can verify this if they employ sound reasoning and not just

engage in blind following and rote repetition of counter-arguments. Bacteria and “viruses” have been misunderstood within the framework of a false theory of disease and a false one-microbe to one-disease model has been built which is unsupported by evidence, but which is very lucrative. Disease is multifactorial and has levels of causation. Bacteria and viruses come onto the scene of toxicity, stress, disease and morbid material in the body, they are not the causes of disease.

3. *“There is a big difference between tobacco / smoking and vaccination, you cannot compare the two.”*

Reply:

The point of comparison was from the angle of there being a misguided and incorrect consensus on something not being harmful when it is. This consensus can be supported by either insufficient knowledge on the one hand or incorrect or fraudulent science on the other.

Both cow-poxing and tobacco are the same in this regard. In fact, smoking was even promoted as having health benefits by some. Thus the issue of Muslim scholars deferring to the specialists, then this does not automatically mean that what Muslim doctors assert is always the truth. However, within the limitations and the confines of the situation at hand, getting the opinion of two Muslim doctors is something practical to facilitate some sort of ruling and guidance. Allāh overlooks and pardons His servants for that which is not possible for them to know or for which they are in genuine error, and which is simply the erroneous consensus of a given era in time.